

## DETAILS OF SCHOOL



### **FUTURE BHUBANESWAR SCHOOL**

(Senior Secondary School)

36, Chandaka Industrial Estate

Patia, Bhubaneswar, Dist- Khurda

PIN : 751 024

E-mail:fbschool2007@yahoo.in

Ph. No.:7381618111, 7381619111

Fax No. -----

2. Year of establishment of school **2008**
3. Whether NOC from State/UT or recommendation of Embassy of India obtained? **YES**  
(i) NOC No. **BMC -026**  
(ii) NOC issuing date **22-06-2018**
4. Is the school is recognized, if yes by which authority **Government of Odisha**
5. Status of Affiliation: **Provisional**  
(i) Affiliation No. **1530156**  
(ii) Affiliation with the Board since **01-04-2012**  
(iii) Extension of affiliation up to **31-03-2020**
6. Name of Trust/Society/Company Registered under Section 25 of the Company Act, 1956. **Future Focus Initiative  
36, Chandaka Industrial Estate,  
Patia  
Bhubaneswar ,Odisha .  
PIN – 751 024**
- Period up to which Registration of Trust/Society is valid **For Unlimited Period**

7. List of members of School Managing Committee with their Address/tenure and post held

### FBS School Managing Committee

|    | <i>Name</i>          | <i>Designation</i> | <i>Designation Type</i> | <i>Address</i>                                     |
|----|----------------------|--------------------|-------------------------|--|
| 01 | Mr. Sanjeev Nayak    | Chairman           | Management Nominee      | N-2/143, IRC Village, Nayapalli, Bhubaneswar-15    |
| 02 | Mr. Ramananda Mishra | Member             | Management Nominee      | Plot No. 516/1719, Patia, Bhubaneswar-24           |
| 03 | Dr. K. C. Satpathy   | Member             | Educationist            | 44, Dupleix Housing SailashreeVihar, Bhubaneswar   |
| 04 | Mr. Nitai Gaur Dhall | Member             | Educationist            | Silicon Institute of Technology, Patia Bhubaneswar |
| 05 | Dr. Sujata           | Member             | Educationist            | DAV School, Pokhariput,                            |

|    |                        |                      |                             |   |
|----|------------------------|----------------------|-----------------------------|---|
|    |                        |                      |                             | Bhubanewar  |
| 06 | Mr. Sisir Ku. Balita   | Member               | Parent                      | Qtr. No. F/II, MaitreeVihar, CSPur, Bhubaneswar-23    |
| 07 | Mr. Manas Ku. Patra    | Member               | Parent                      | C-112, Subhadra Apt., Patia Bhubaneswar               |
| 08 | Mr. Rama Raj Singh     | Member               | Principal, JNV              | Principal, JawaharNavodayaVidyalaya, Mundali, Cuttack |
| 09 | Ms. Mita Mohanty       | Member               | Teacher Representative, FBS | Flat No. 108, Om Enclave, Patia, Bhubaneswar          |
| 10 | Ms. Suravi Acharya     | Member               | Teacher Representative, FBS | Sector III, 723, NiladriVihar, Bhubaneswar - 21       |
| 11 | Mr. Mathew Thomas      | Ex-Officio Secretary | Principal, FBS              | M-69, Rajiv Nagar, Aiginia, Bhubaneswar-19            |
| 12 | Mr. Damadar Purohit    | Member               | Principal KV-No-03          | KV No-03 Railway Colony Mansheswar, Bhubaneswar       |
| 13 | Ms. Snehasuta Shadangi | Member               | Principal KV-No-04          | KV No-04 NeeladriVihar, Bhubaneswar                   |
| 14 | Dr. Saroj Kanta Mishra | Member               | Dean Administration         | Silicon Institute of Technology, Patia Bhubaneswar-24 |
| 15 | Dr. Debabrata Kar      | Member               | Dean Academics              | Silicon Institute of Technology, Patia Bhubaneswar-24 |

**8. Name and official address of the Chairman:**

E-mail  
Ph. No.  
Fax No.

Mr. SanjeevNayak  
sanjeevnayak98@rediffmail.com  
0674-2725312  
0674-2725312

**9. Area of School Campus**

|                                      |                   |
|--------------------------------------|-------------------|
| ( a) In Acres                        | 4.394 Acres       |
| ( b) In Sq. mtrs                     | 17782 Sq. mtres   |
| ( c) Built up area (sq. mtres.)      | 5603.83 Sq. mtres |
| ( d) Area of Playground in Sq. mtres | 4687 Sq. mtres    |

**Other facilities**

|                              |                   |
|------------------------------|-------------------|
| Swimming Pool                | N/A               |
| Indoor games                 | 28'.10" X 27".10" |
| Dance Rooms                  | 28'.10" X 27".10" |
| Gymnasium                    | 28'.10" X 27".10" |
| Music Rooms                  | 28'.10" X 27".10" |
| Hostels                      | N/A               |
| Health and Medical Check -up | 28'.10" X 27".10" |

**10. Details of fee structure****Tuition Fee per Month**

|                |          |
|----------------|----------|
| Nursery to UKC | Rs. 2800 |
| I to V         | Rs.3100  |
| VI to X        | Rs.3400  |
| XI to XII      | Rs.3800  |

**11. Transport facility****Number of Buses/Vans**

|                               |     |
|-------------------------------|-----|
| Own buses                     | 10  |
| Buses hired on contract basis | N/A |

**Details of transport charges**

Below 10 Kms- Rs. 1500/-  
10 Kms to 20 Kms- Rs. 1750/-

**13. Details of salary being paid by the school to teaching Staff/Non-Teaching staff**

| Designation                   | Scale of pay | Grade pay | 80% of DA | HRA | EPF Contribution |
|-------------------------------|--------------|-----------|-----------|-----|------------------|
| PGT                           | 9300-34800   | 4800      | 80%       | 20% | *****            |
| TGT                           | 9300-34800   | 4600      | 80%       | 20% | 12%              |
| PRT                           | 9300-34800   | 4200      | 80%       | 20% | 12%              |
| Counselor/Clerk<br>Accountant | 9300-34800   | 4200      | 80%       | 20% | 12%              |

**14. Mode of payment of salary**

|  |                                       |
|--|---------------------------------------|
| Name of the Bank through which salary is drawing | Union Bank of India (Infocity Branch) |
| Through single cheque transfer advice            | YES                                   |
| Individual cheque                                | NO                                    |
| Cash   | NO                                    |

**15. Library facilities**

|                                   |                   |
|-----------------------------------|-------------------|
| Size of the Library in sq. feet   | 28'.10" X 27".10" |
| No. of Periodicals                | 12                |
| No. of Dailies                    | 06                |
| No. of reference books class-wise | Approx 250 each   |
| No. of Magazines                  | 12                |
| Others                            | 08                |

**16. Name of the Grievance/ redressal Officer with**

|         |                                       |
|---------|---------------------------------------|
| E-mail, | Mrs. Nita Patnaik<br>nitap6@gmail.com |
| Ph. No  | 7381618111                            |
| Fax No. | ***                                   |

18. Class-wise enrolment of school for the current session:-

| <b>CLASSWISE STRENGTH</b> |              |                           |
|---------------------------|--------------|---------------------------|
| <u>Class</u>              |              | <u>Number of Students</u> |
| Nursery                   | -            | 10                        |
| LKG                       | -            | 33                        |
| UKG                       | -            | 65                        |
| STD -I                    | -            | 114                       |
| STD -II                   | -            | 120                       |
| STD-III                   | -            | 107                       |
| STD- IV                   | -            | 117                       |
| STD -V                    | -            | 91                        |
| STD -VI                   | -            | 80                        |
| STD -VII                  | -            | 73                        |
| STD -VIII                 | -            | 40                        |
| STD - IX                  | -            | 50                        |
| STD - X                   | -            | 26                        |
| STD – X1                  | -            | 114                       |
| STD- XII                  | -            | 20                        |
|                           | <b>Total</b> | <b>1060</b>               |

19. Academic session period

From 1<sup>st</sup> April to 31<sup>st</sup> March

20. Vacation period

From 1<sup>st</sup> May to 15<sup>th</sup> June

21. Admission period

From 1<sup>st</sup> April to 15<sup>th</sup> June

\*\*\*\*\*